

Subject: FW: HET Members Requested 3/26 6:00 - 7:30 pm

From: Nathaniel VerGow <nvergow@lahsa.org>

Date: 3/21/19, 1:29 PM

To: Gary Mitchell <gmitchell@lahsa.org>, Donald Holt <dholt@lahsa.org>, Kimberly Barnette <kbarnette@lahsa.org>, Victor Hinderliter <vhinderliter@lahsa.org>

CC: Heidi Wiersma <hwiersma@lahsa.org>

Hey Gary,

Can you please arrange for a team to assist at this community meeting in CD-15? We need to have two staff who can be present to assist anyone who may be homeless as well as to answer questions from the public about outreach in general and specifically in the area near the proposed shelter location. If you can also be present, it would be good to have additional folks with knowledge of outreach.

Please email me with the names of the staff who will attend by noon tomorrow. And please copy Heidi Wiersma.

Thanks,

<https://documents.lahsa.org/LAHSAlogoCLvertical-email.jpg>

Nathaniel VerGow
Director, Access and Engagement
Los Angeles Homeless Services Authority (LAHSA)
811 Wilshire Boulevard, 6th Floor
Los Angeles, CA 90017
Tel: 213-797-4574 <tel:+1213-797-4574>
Fax: 213-892-0093
Email: nvergow@lahsa.org <<mailto:nvergow@lahsa.org>>
www.lahsa.org <<https://www.lahsa.org/>>

This transmission is intended only for the use of the addressee. If you are not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. Be aware that most communications with LAHSA are subject to disclosure under the California Public Records Act. If you received this e-mail in error, please immediately notify the sender by replying to this communication or by telephone at 213-797-4574 <tel:+1213-797-4574> . Thank you.

Please consider the environment before printing this email.

From: Heidi Wiersma
Sent: Wednesday, March 20, 2019 11:50 AM
To: Nathaniel VerGow <nvergow@lahsa.org>
Subject: HET Members Requested 3/26 6:00 - 7:30 pm

Hi Nathaniel,

Can you please let me know who from HET will join me next week at the Wilmington ABH Open House from on Wednesday March 26th from 6:00 – 7:30 pm at the Wilmington Senior Citizen Center so that I can coordinate arrivals, materials, etc.

Many thanks!

From: Gabriela Medina <gabriela.medina@lacity.org <<mailto:gabriela.medina@lacity.org>> >
Sent: Tuesday, March 19, 2019 5:29 PM
Cc: Ibarra, Victor <victor.ibarra@asm.ca.gov <<mailto:victor.ibarra@asm.ca.gov>> >; Allan Kawaguchi <Allan.kawaguchi@lacity.org <<mailto:Allan.kawaguchi@lacity.org>> >; Meg Barclay <meg.barclay@lacity.org <<mailto:meg.barclay@lacity.org>> >; Gita O'Neill <gita.oneill@lacity.org <<mailto:gita.oneill@lacity.org>> >; Cid, Gabriela <gabriela.cid@mail.house.gov <<mailto:gabriela.cid@mail.house.gov>> >; Alexandra Michel <amichel@harborinterfaith.org <<mailto:amichel@harborinterfaith.org>> >; Elizabeth Boyce <EBoyce@dhs.lacounty.gov <<mailto:EBoyce@dhs.lacounty.gov>> >; Breanna Jaijairam <bjaijairam@harborinterfaith.org <<mailto:bjaijairam@harborinterfaith.org>> >; Nancy Anaya <NAaya@ph.lacounty.gov <<mailto:NAaya@ph.lacounty.gov>> >; TDickson@ceo.lacounty.gov <<mailto:TDickson@ceo.lacounty.gov>> >; Heidi Wiersma <hwiersma@lahsa.org <<mailto:hwiersma@lahsa.org>> >; Marya Mason <34418@lapd.online <<mailto:34418@lapd.online>> >; Michael Padilla <31244@lapd.online <<mailto:31244@lapd.online>> >; Emada Tingirides <31546@lapd.online <<mailto:31546@lapd.online>> >; Jose P. Garcia <jose.garcia@lacity.org <<mailto:jose.garcia@lacity.org>> >; Christina Miller <christina.miller@lacity.org <<mailto:christina.miller@lacity.org>> >; Amber Sheikh Ginsberg <amberann.sheikh@gmail.com <<mailto:amberann.sheikh@gmail.com>> >; araceli.patino@rainbowservicesdv.org <<mailto:araceli.patino@rainbowservicesdv.org>> >; Becky Gross <bgross@lahsa.org <<mailto:bgross@lahsa.org>> >; Nancy Wilcox <nancywilcox777@gmail.com <<mailto:nancywilcox777@gmail.com>> >; Velazquez, Erika <EVelazquez@bos.lacounty.gov <<mailto:EVelazquez@bos.lacounty.gov>> >; Kait Peters <kpeters@thepeopleconcern.org <<mailto:kpeters@thepeopleconcern.org>> >; Gabriela Garcia <gabriela@everyoneinla.org <<mailto:gabriela@everyoneinla.org>> >; Lauren Halligan <lauren.halligan@lacity.org <<mailto:lauren.halligan@lacity.org>> >; Shari Weaver <sweaver@harborinterfaith.org <<mailto:sweaver@harborinterfaith.org>> >; Juataun Mark <JMark@dhs.lacounty.gov <<mailto:JMark@dhs.lacounty.gov>> >; Anna Ventura <AVentura@dmh.lacounty.gov <<mailto:AVentura@dmh.lacounty.gov>> >; Lauren Dunning <LDunning@ph.lacounty.gov <<mailto:LDunning@ph.lacounty.gov>> >; Raquel Ziegler, MSW <rziegler@lahsa.org <<mailto:rziegler@lahsa.org>> >; CATHERINE PLOWS <26926@lapd.online <<mailto:26926@lapd.online>> >; Sarah Elizabeth Bell <sarah.bell@lacity.org <<mailto:sarah.bell@lacity.org>> >; Larson, John <john.larson@lausd.net <<mailto:john.larson@lausd.net>> >; Johanna Rodriguez <johanna.rodriguez@lacity.org

<mailto:johanna.rodriquez@lacity.org> >; Ernie Aguilar <amvets_33@yahoo.com> >; Ollague, Louisa <L0llague@bos.lacounty.gov> >; Victoriya Karpilovich <vkarpilovich@thepeopleconcern.org> >; Quincey Coleman <quincey@everyoneinla.org> >; Nicole Wells <nicole.deering@lacity.org> >; ctodoroff@dhs.lacounty.gov <ctodoroff@dhs.lacounty.gov> >; Baucum, Jaclyn <JBaucum@bos.lacounty.gov> >; Pierre Kyle <pkyle@lahsa.org> >; Dante Pagulayan <40380@lapd.online> >; Danielle Maldonado <danielle.maldonado@lacity.org> >; Sulic, Ivan <ISulic@bos.lacounty.gov> >; tnewman@unitedwayla.org >
Subject: Re: 3/26: A Bridge Home, Wilmington Information Fair

Good Afternoon:

Thank you all for your participation on today's call. I will send a final detailed email on Thursday afternoon with parking and logistical information. Attached is the English and Spanish flyer, please distribute to your respective networks in Wilmington and other supportive groups.

Best,

Gaby

On Tue, Mar 5, 2019 at 1:30 PM Gabriela Medina <gabriela.medina@lacity.org> > wrote:

Good Afternoon Community Partners:

Councilman Joe Buscaino is hosting an Information Fair for A Bridge Home in Wilmington on Tuesday, March 26th at 6:00 pm. The Information Fair will provide our office, homeless service providers, LAPD, and other ABH partners an opportunity to engage with residents, one on one, on the benefits of A Bridge Home.

Similar to Watts and San Pedro, you will host an information booth with resources

on your agency and the role they play when it comes to A Bridge Home and/ or homeless services. We are expecting a significant amount of attendees, therefore ask that you have at least three representatives from your respective organization.

Residents will walk around, engage in dialogue with the different service providers, and walk away knowing about the operations of A Bridge Home and how together, we are addressing the homeless crisis in the City of Los Angeles and beyond.

With your support, we hope to increase the support in the Wilmington community and successfully open A Bridge Home at 828 Eubank Avenue. If you have any questions, please don't hesitate in contacting me directly, 310.987.8411, cell (text friendly).

I would like to schedule a planning call the week of the 18th, I will send out a calendar invite and hope that you or a colleague can join us. Thank you in advance for your continued support. We look forward to seeing you on the 26th of March.

Best,

Gabriela

--

https://docs.google.com/uc?export=download&id=1Pp1ZmVcpCJ0C6WEVdi9c52n5vrkVw_5P&revid=0B87zLUCJy_j4RC9KUEZwVXE0Z2Qve1FLN3AzQmVvcWxCcUg4PQ

Gabriela Medina, District Director

Councilman Joe Buscaino, 15th District

638 S Beacon Street, Suite 552 | San Pedro, CA 90731

Phone: 3 <tel:(818)%20485-0600> 10-732-4515 Fax: 732.4500

[www.L http://www.monicarodriguez.org/](http://www.monicarodriguez.org/) A15th.com

--

https://docs.google.com/uc?export=download&id=1Pp1ZmVcpCJ0C6WEVdi9c52n5vrkVw_5P&revid=0B87zLUCJy_j4RC9KUEZwVXE0Z2QvelFLN3AzQmVvcWxCcUg4PQ

Gabriela Medina, District Director
Councilman Joe Buscaino, 15th District
638 S Beacon Street, Suite 552 | San Pedro, CA 90731
Phone: 3 <tel:(818)%20485-0600> 10-732-4515 Fax: 732.4500
[www.L <http://www.monicarodriguez.org/>](http://www.monicarodriguez.org/) A15th.com

— Attachments: —

Wilmington ABH Information Fair Eng Span.pdf	599 kB
WABH English PDF.pdf	1.3 MB
WABH Spanish PDF.pdf	1.3 MB